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| |  |  | | --- | --- | |  | Dossier (Ré)inscription 2023/2024 | | ASSOCIATION CANSP (CLUB AQUATIQUE ET NATATION A SAINT FARGEAU PONTHIERRY) | | [cansp.natation@gmail.com](mailto:cansp.natation@gmail.com) ou https://www.cansp.fr | | Adresse d’envoi de ce dossier : **CANSP 31 bis rue du Clos Bouquet 77310 BOISSISE LE ROI** | |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | | **Nom et Prénom**  **de l'adhérent :** |  | | | **Né(e) le** : |  | **Sexe**F/H |  | | **Responsable légal n°1**  (Père ou Mère) |  | **Responsable légal n°2**  (Père ou Mère) | | |  | | | | **Adresse** |  | | | | | | | | **Code Postal / Ville :** |  | | | | | | | | **Téléphone principal** |  | Téléphones auxiliaires |  | | | | | |  | | | | | | **Mail principal** |  | Mail auxiliaire |  | | | | |  |  |  |  |  |  | | --- | --- | --- | --- | --- | | **Groupe 2023/2024**  Voir fiche adhérent tableau n°1 | |  | **Nb Cours 2023/2024**  voir fiche adhérent tableau n°2 |  | | **Créneaux horaires**  Voir fiche adhérent  tableau n°2 | **Choix n°1** |  | **Document médical (2)**  Voir fiche Adhérent (# 3) |  | | **Choix n°2** |  |  |  |  |  |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | | **Licence FFN**  Voir fiche Adhérent (#4) | | | | **Adhésion** | | **Cotisation**  Voir fiche Adhérent (#4) | | **Réduction**   * **Famille**   *(½ tarif)* | | **Total** | | (Obligatoire) | | | | (Obligatoire) | | **219,00 €** *(1cours)* ou **276,00 €** *(2 cours ou +)* | | * **Pass’Sport** | | | **Compétition**  2012 et avant | **55.00€** |  | **+** | **19,00€** | **+** |  | **─** |  | **=** |  | | **Compétition**  2013 et après | **39.00€** |  | **+** | | **Natation pour tous**  2008 et avant | **15.00€** |  | **+** | | **Natation pour tous**  2009 et après | **27.00€** |  | **+** |  |  |  | | --- | --- | | **Date** | **Signature de l’adhérent ou du responsable légal** | |  |  | | ***Valant acceptation du règlement intérieur du CANSP*** | | | ***Toutes les zones grisées sont réservées au CANSP*** | |  |  |  |  |  |  |  |  | | --- | --- | --- | --- | --- | --- | --- | | **Paiement** | | *Les coupons et chèques vacances devront être remplis avec le nom et l’adresse du détenteur* | | | *Merci de faire l'appoint* |  | | Voir  fiche Adhérent (#5) | **Chèques bancaires** | **Coupon-Sport** | **Chèques vacances** | **Chèques CE** | **Espèces** | **Sous-Total** | | **Licence + Adhésion + Cotisation *(toute ou 1ére partie)*** |  |  |  |  |  |  | | **Cotisation (*Reste ou 2ème partie)*** |  |  |  |  |  |  | | **Cotisation *(3ème partie)*** |  |  |  |  |  |  | | **Chèque de Caution** |  |  |  |  |  |  | |  |  |  |  |  | **Total** |  | |